



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV

January 17, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara Frank at 702-378-9744 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Celia Clifford Christina Mason Mike Nichlos Matt Pinkerton Mike Prettenhofer

Secretary: Lara Frank, 702-378-9744, indianspringstab@gmail.com

County Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for the December 13, 2018 meeting (For possible action)

IV. Approval of Agenda for January 17, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager

1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
4. Receive a report from Creech Air Force Base concerning current activities at the facility and other related concerns (for discussion only)
5. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
6. Receive a report from Indian Springs Schools regarding news and upcoming events (for discussion only)
7. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
8. Receive a report from Clark County Administrative Services regarding updates on the Family Dollar Store, Terrible's Project, streetlights, fire hydrants, park issues, and other updates from Clark County (for discussion only)

VI. Planning & Zoning

None

VII. General Business

9. Elect a new Chair and Vice Chair of the Indian Springs TAB (for possible action)
10. Review and approve the 2019 TAB meeting calendar (for possible action)
11. Review TAB Bylaws (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: February 14, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018
 Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018
 Indian Springs Chevron Station, 148 MacFarland, Indian Springs, NV 89018

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
 YOLANDA KING, County Manager



CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, January 13, 2019 at 8:00 p.m. (time), I posted in **Indian Springs School** located at **400 Sky Road, Indian Springs, NV, 89018** the agenda for the Open Meeting of:

<p>INDIAN SPRINGS TOWN ADVISORY BOARD</p> <p>Location: Indian Springs Community Center 715 Gretta Lane Indian Springs, NV</p>	<p>January 17, 2019 at 6:30 p.m.</p>
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SIGNATURE

Lara Frank

Secretary, Indian Springs TAB

Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting. NRS 241.020, as amended by SB 70 of the 78th Legislative Session, further mandates that a certificate of posting be completed by each individual posting a copy of the public notice.

Please return this signed Certificate of Posting to: **Official Clerk/Secretary of the Public Body**



CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, January 13, 2019 at 7:00 p.m. (time), I posted in **Indian Springs Library** located at **715 Gretta Lane, Indian Springs, NV, 89018** the agenda for the Open Meeting of:

<p>INDIAN SPRINGS TOWN ADVISORY BOARD</p> <p>Location: Indian Springs Community Center 715 Gretta Lane Indian Springs, NV</p>	<p>January 17, 2019 at 6:30 p.m.</p>
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A handwritten signature in black ink, appearing to read "Lara Frank", is written over a horizontal line.

SIGNATURE

Lara Frank

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CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, January 13, 2019 at 7:30 p.m. (time), I posted in **Indian Springs Post Office** located at **185 N Hwy 95, Indian Sprngs, NV, 89018** the agenda for the Open Meeting of:

<p>INDIAN SPRINGS TOWN ADVISORY BOARD</p> <p>Location: Indian Springs Community Center 715 Gretta Lane Indian Springs, NV</p>	<p>January 17, 2019 at 6:30 p.m.</p>
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CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, January 13, 2019 at 7:15 p.m. (time), I posted in **Indian Springs Chevron Station** located at **148 S MacFarland Ave, Indian Springs, NV, 89018** the agenda for the Open Meeting of:

<p style="text-align: center;">INDIAN SPRINGS TOWN ADVISORY BOARD</p> <p>Location: Indian Springs Community Center 715 Gretta Lane Indian Springs, NV</p>	<p style="text-align: center;">January 17, 2019 at 6:30 p.m.</p>
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